

**Re-elect Pat Piper**  
**For a Strong, Safe Library for Everyone**

I have been a resident of the Brookings-Harbor area for over 30 years, and have spent all of them as a library volunteer, working to make it safe and strong. And, we need to keep it that way. Throughout the United States there is a push to change library rules eliminating certain books and not allowing certain groups of people to use library facilities because they don't fit the current political push. That's just wrong! Our library not only provides a terrific selection of books, but is a wonderful meeting place for our community.

Of course I'm an avid reader, and I repay that privilege by helping with the Friends of Library book sale, with special children's programs, and making solid decisions as a board member since 2001.

Our Board has dealt with COVID, with homeless, with a leaky roof, and with gutting and restructuring the library to make it more workable and enjoyable for everyone, I have been there as Chair of the board of directors year after year. If you love our library ...

Please vote to re-elect me. Thank you.

Pat Piper

**Candidate Filing  
District**

Curry County Clerk

MAR 18 2025

Curry County Clerk, Shelley Denney  
FILED Date 3/18/25  
Time 12:43 PM  
Deputy *[Signature]*

SEL 190

rev 12/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2025 District Election Filing Dates**

Candidate Filing February 8, 2025 to March 20, 2025

Withdrawal Date March 20, 2025

This filing is an

☒ Original

☐ Amendment

**Office Information**

Filing for Office of:

LIBRARY BOARD POSITION #2

District, Position or County:

CHETCO LIBRARY - BROOKINGS

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First PATRICIA

MI A

Last PIPER

**How you would like your name to appear on the ballot**

PAT PIPER

**Candidate Residence/Route Address**

Street Address

98158 W NELSON City BROOKINGS State OR Zip

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

98158 W NELSON

City

BROOKINGS

State

OR

Zip

97415

Work Phone

541 469-2143

Home Phone

Cell Phone

541-251-7152

Email Address

PATPIPERBROKER@gmail.com

Web Site, if applicable

**Race and Ethnicity Optional**

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

REAL ESTATE PRINCIPAL BROKER

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

ADMIN ASSISTANT / SAFETY COORDINATOR  
ELIGIBILITY WORKER - WELFARE DEPT

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
ANTELOPE VALLEY COLLEGE	NONE		
NY INST OF FINANCE	NONE		
WILLIAMSTOWN HIGH	12	EDCOMA	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

CHETCO LIBRARY BOARD OF DIRECTORS

**Campaign Finance Information**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

**Residence Address Exemption**

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

☐ I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

**Candidate Attestation**

By signing this document, I hereby state that:

- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

3/18/25

Date Signed